

Annexure C

Appendix-XIII

CERTIFICATE SAFE DRINKING WATER AND SANITARY CONDITION

Dated: 12/03/2026

No: - TC-14194-2500002230F

It is certified that an inspection team headed by **Naveen Suri (SAMPLING ASSIS.)** (Name of Officers with designation) from **UTTAR PRADESH JAL NIGAM (RURAL), BAREILLY** inspected **SABRIS WHITE PEARLS GLOBAL SCHOOL SAIDPUR KHAJURIYA, BAREILLY, UTTAR PRADESH** on 28/06/2025 (date of inspection) and on the basis of Water Test Report (Attached) bearing no. LAB/BLY/2025-26/2230 dated 12.03.2026 Of **UTTAR PRADESH JAL NIGAM (RURAL), BAREILLY (PHED Lab)** certified that **SABRIS WHITE PEARLS GLOBAL SCHOOL SAIDPUR KHAJURIYA, BAREILLY, UTTAR PRADESH** has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid from 12.03.2026 to 11.03.2027

Signature with Seal:



Name :

Assistant Engineer

Designation:



**Division Office
U.P. Jal Nigam (Rural) Bareilly**

Name & Address of the Office / Department- UP JAL NIGAM BAREILLY (RURAL).

To
MANAGER

**SABRIS WHITE PEARLS GLOBAL SCHOOL
SAIDPUR KHAJURIYA,
BAREILLY, UTTAR PRADESH**

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

		<h2 style="text-align: center;">Analysis Report</h2>				
District Level Water Analysis Laboratory U.P. Jal Nigam (RURAL)		SABRIS WHITE PEARLS GLOBAL SCHOOL, SAIDPUR KHAJURIA, BAREILLY.			TC-14194	
ULR No :- TC-14194-25000002230F		Near M.B.Inter Collage, Gandhi Nagar, Bareilly (U.P.)				
Office Name and Address :		Customer Details SABRIS WHITE PEARLS GLOBAL SCHOOL, SAIDPUR KHAJURIA, BAREILLY.				
Ref Letter No & Date :		Nil.		DATE - 12-03-2026		Report No.- LAB/BLY/2025-26/2230
Basic details of sample						
District	Bareilly	Tehseel	Bareilly	Analysis Start Date	12.03.2026	
Village/AREA	SAIDPUR KHAJURIA	Block	-	Analysis Completion Date	12.03.2026	
Habitation	SAIDPUR KHAJURIA	Location	SABRIS WHITE PEARLS GLOBAL SCHOOL	Report Issue Date	12.03.2026	
Water Source	RO	Sample Code	PS- 2230	Sample Depositor	Far-rukh	
Quantity of Sample	1 ltr	Date of Sample Collection	12.03.2026			
Receiving Date	12.03.2026	Sample Collector (Lab)	VIPIN KUMAR			
Water Source	SOURCE IS NOT VERIFIED BY LABORATORY.					
Sampling Method - IS17614(Part-1:2021)						
Environmental Condition						
Temperature		27°C		Humidity		51%
Technical Data of Analysis						
S.No.	Analysis Parameter	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref.Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	Colour	(CU)	0	5	15	IS 3025 (Part 4):2021
2	Odour	-	Agreeable	Agreeable	Agreeable	IS:3025(Part-5):2022
3	Taste	-	Agreeable	Agreeable	Agreeable	IS:3025(Part-8):2023
4	Turbidity	(NTU)	0.12	1.00	5.00	IS 3025 (Part 10) : 2023
5	TDS	(mg/L)	12	500	2000	IS 3025 (Part 16) : 2023
6	PH	-	-	6.5-8.5	6.5-8.5	IS 3025 (Part 11) :2022
7	Iron	(mg/L)	0.53	1.00	1.00	IS:3025(Part-53):2024
8	Sulphate	(mg/L)	1.92	200	400	IS 3025 (Part 24) : 2022
9	Alkalinity	(mg/L)	10	200	600	IS 3025 (Part 23) : 2023
10	Hardness	(mg/L)	8	200	600	IS 3025 (Part 21) : 2019
11	Chloride	(mg/L)	1.8	250	1000	IS 3025 (Part 32) : 2019
12	Calcium	(mg/L)	1.6	75	200	IS:3025(Part-40):2024
13	Magnesium	(mg/L)	0.97	30	100	APHA 23 Edition 3500Mg Method B
14	Fluoride	(mg/L)	0.972	1	1.5	IS:3025 (Part-60):2023
Note	1. This Certificate refers only to the particular sample(s) submitted for testing.					
	2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.					
	3. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.					

Page no:-1/1

Email - anamika05ann@gmail.com
 U.P.J.N.BAREILLY (RURAL) Contact No:- 7318253236

END OF THE REPORT


Authorized signatory
अनामिका सिंह
तकनीकी प्रबन्धक
जल विश्लेषण प्रयोगशाला
उ०प्र० जल निगम, बरेली (ग्रामीण)